

YSC 2014 - College - Hymns and Agpeya

Nativity - Psalm 150

Ἀλληλοῦα ᾠ ᾠ ᾠ.

Ἰη̄ς Π̄χ̄ς π̄ψ̄ηρι ᾠ̄φ̄τ̄: ἀγ̄μασ̄ϑ̄ δ̄εν Β̄η̄θ̄λε̄εμ̄.

+ Ὑ̄μοῦ ἔφ̄τ̄ δ̄εν ν̄η̄ε̄θ̄ τ̄ηροῦ ἵταϑ̄.

Ἰη̄ς Π̄χ̄ς π̄ψ̄ηρι ᾠ̄φ̄τ̄: ἀγ̄μασ̄ϑ̄ δ̄εν Β̄η̄θ̄λε̄εμ̄.

+ Ὑ̄μοῦ ἔροϑ̄ δ̄εν πιταχ̄ρο ἵτε τεϑ̄χομ̄.

Ἰη̄ς Π̄χ̄ς π̄ψ̄ηρι ᾠ̄φ̄τ̄: ἀγ̄μασ̄ϑ̄ δ̄εν Β̄η̄θ̄λε̄εμ̄.



Epiphanay - Psalm 150

Ἀλληλοῦα ᾠ ᾠ ᾠ.

Ἰη̄σοῦς Π̄ῑχ̄ρῑςτο̄ς Π̄ψ̄ηρι ᾠ̄φ̄νοῦ̄τ̄: ἀϑ̄β̄ιωμ̄ς δ̄εν
Π̄ιορ̄δᾱνη̄ς.

+ Ὑ̄μοῦ ἔφ̄τ̄ δ̄εν ν̄η̄ε̄θ̄ τ̄ηροῦ ἵταϑ̄.

Ἰη̄σοῦς Π̄ῑχ̄ρῑςτο̄ς Π̄ψ̄ηρι ᾠ̄φ̄νοῦ̄τ̄: ἀϑ̄β̄ιωμ̄ς δ̄εν
Π̄ιορ̄δᾱνη̄ς.

+ Ὑ̄μοῦ ἔροϑ̄ δ̄εν πιταχ̄ρο ἵτε τεϑ̄χομ̄.

Ἰη̄σοῦς Π̄ῑχ̄ρῑςτο̄ς Π̄ψ̄ηρι ᾠ̄φ̄νοῦ̄τ̄: ἀϑ̄β̄ιωμ̄ς δ̄εν
Π̄ιορ̄δᾱνη̄ς.



Nativity - Psalm Response

Αλληλοῖα ἀλ: Ἰη̅ς Π̅χ̅ς π̅ψ̅η̅ρι ὠ̅φ̅τ̅ ἀσ̅μασ̅ς ἵ̅χε
† Παρ̅θενος̅ ᾄ̅εν Β̅η̅θ̅ε̅ε̅μ ἵ̅τε † Ἰ̅ο̅ν̅δ̅ε̅ὰ̅ κα̅τα̅ ν̅ι̅ς̅ω̅η̅
ὠ̅π̅ρο̅φ̅η̅τι̅κ̅ον. Αλληλοῖα ἀλ

Nativity - Gospel Response

Ὅ̅τι̅ς̅ ἄ̅ψ̅ω̅ι ᾄ̅εν̅ ν̅ι̅μ̅α̅ν̅ψ̅ω̅ι: ἀ̅ν̅ι̅μ̅α̅ς̅τ̅ος̅ μ̅ω̅ψ̅ι̅ ἵ̅ς̅ω̅ς̅:
ψ̅α̅ν̅τ̅ε̅ψ̅έ̅ν̅ο̅ς̅ ἔ̅β̅η̅θ̅ε̅ε̅μ: ἀ̅τ̅ο̅ν̅ῶ̅ψ̅τ̅ ὠ̅π̅ὸ̅τ̅ρο̅ ἵ̅ν̅ι̅ε̅ῶ̅ν.

Π̅ο̅ς̅ ὠ̅π̅ῶ̅ς̅ ἄ̅τ̅ω̅ς̅ ἔ̅ρο̅ς̅ ἵ̅ὸ̅ψ̅η̅ρι: κα̅τα̅ ἵ̅ς̅α̅χ̅ι ὠ̅π̅ε̅τε
Ἰ̅ω̅α̅ν̅η̅ς̅ ν̅α̅τ̅ ἔ̅ρο̅ς̅: π̅ι̅λ̅ο̅ς̅τ̅ος̅ ἐ̅π̅ι̅ε̅ῶ̅ν̅ι̅ο̅ν̅ ἀ̅ψ̅δ̅ι̅ς̅α̅ρ̅ς̅: ἄ̅ψ̅ι
ἵ̅δ̅η̅ρι ἵ̅δ̅η̅τε̅ν̅ ἔ̅ν̅η̅α̅τ̅ ἔ̅ρο̅ς̅.

Αλληλοῖα ἀλ αλληλοῖα ἀλ: Ἰη̅ς Π̅χ̅ς π̅ψ̅η̅ρι ὠ̅φ̅τ̅:
φ̅η̅ε̅τ̅α̅τ̅ω̅α̅ς̅ς̅ ᾄ̅εν̅ Β̅η̅θ̅ε̅ε̅μ.

Φ̅αι̅ ἔ̅ρε̅ π̅ι̅ῶ̅ς̅ ἔ̅ρ̅π̅ρ̅ε̅π̅ι̅ν̅α̅ς̅: ν̅ε̅μ̅ Π̅ε̅ψ̅ι̅ω̅τ̅ ἵ̅ὰ̅τ̅α̅θ̅ος̅: ν̅ε̅μ̅
π̅ι̅π̅ν̅ε̅υ̅μ̅ ε̅ῶ̅ς̅: ἰ̅ς̅χ̅ε̅ν̅ †̅ν̅ο̅ς̅ ν̅ε̅μ̅ ψ̅α̅ ἔ̅νε̅ς̅.

Χ̅ε̅ ἔ̅ς̅μ̅α̅ρ̅ω̅ν̅τ̅ ἵ̅χε̅ Φ̅ι̅ω̅τ̅ ν̅ε̅μ̅ π̅ψ̅η̅ρι: ν̅ε̅μ̅ π̅ι̅π̅ν̅ε̅υ̅μ̅ ε̅ῶ̅ς̅:
† †̅ρ̅ι̅α̅ς̅ ε̅τ̅χ̅η̅κ̅ ἔ̅β̅ο̅λ̅: τ̅ε̅ν̅ῶ̅ψ̅τ̅ ὠ̅μ̅ο̅ς̅ τ̅ε̅ν̅τ̅ῶ̅ς̅ ν̅α̅ς̅.



Epiphanay - Psalm Response

Αλληλοῖα ἁλ: Ἰησοῦς Πιχρίτος Πωηρι ἠΦνοῖ
αῖβιωμς ῥεν Πιορδανης: ἀλληλοῖα ἁλ

Eriphany - Gospel Response

Φαι πε Πιγιηβ ἠτε Φνοῖ: φηετῶλι ἠΦνοβι ἠπικοςμς:
φηεταῖνι ἠοῖταπ ἠσωῖ: εῖρεῖνοῖεμ ἠπεῖλας.

Αλληλοῖα ἁλ ἁλ ἁλ: Ἰησοῦς Πιχρίτος Πωηρι ἠΦνοῖ:
αῖβιωμς ῥεν Πιορδανης.

Φαι ἠρε πιῶοῖ ...

Χε ἠῖμαρωῖτ ἠχε Φιωτ ...



Doxology - Nativity

Ἰοτε ρων αῖμοῖ ἠραῖ: οῖοῖ πενλας ῥεν ὀῖεληλ: χε
πενος Ἰης Πχς: αῖμαςῖ ῥεν Βηῖλεεμ.

Then our mouths are filled with joy, and our tongues with rejoicing, for our Lord Jesus Christ, was born in Bethlehem.

+ Hail to the city of our Lord, the city of the living, the dwelling of the righteous, which is Jerusalem.

Hail to you O Bethlehem, the city of the prophets, who has foretold of, the birth of Emmanuel.

+ Today the true Light, has shone upon us, from the Virgin Mary, the pure bride.

Mary gave birth to our Savior, the good Lover of man, in Bethlehem of Judea, according to the sayings of the prophets.

+ Isaiah the prophet, proclaimed with a voice of joy saying, "She will give birth to Emmanuel, our good Savior."

Now the heavens rejoice, and the earth is glad, for she has born Emmanuel for us, we the Christian people.

+ Therefore we are wealthy, with perfect gifts, and we sing with faith, saying Alleluia.

Alleluia Alleluia, Alleluia Alleluia, Jesus Christ the Son of God, was born in Bethlehem.

+ This is He who is worthy of glory, with His good Father, and the Holy Spirit, both now and forever.



Doxology - Epiphany

Ἰοτε ρων αψμοε ἠραψι: οτοε πενλαε δεν οτθεληλ: χε
πενοε Ιηε Πχc: αψδῖωωε ειτεν Ιωαννηε.

Then our mouths are filled with joy, and our tongues with rejoicing, for our Lord Jesus Christ, was baptized by John.

+ Truly heaven and earth, are filled with Your honor, O Lord with the mighty hand, and the arm of salvation.

For God came and was baptized, for our sins, He delivered and saved us, with great compassion.

+ Come today David to our midst, so you may speak of the honor of this feast, saying "The voice of the God of glory, thunders upon the waters."

Isaiah has said, "The voice of one crying out, with joy in the wilderness, make straight His paths."

+ The sea has seen and fled, and the Jordan turned away backwards, O sea why have you fled, stand firm that you may be blessed.

Behold the waters have seen, the Creator and Maker of all, and became agitated and confused, worried and amazed.

+ Rejoice O mountains and hills, thickets and all cedars, before the face of the King, who created all souls.

Holy O Lord and holy, holy O Lord Jesus Christ, glory be to You and Your Father, and the Spirit of comfort.

+ Therefore we are wealthy, with perfect gifts, and we sing with faith, saying Alleluia.

+ Alleluia Alleluia, Alleluia Alleluia, Jesus Christ the Son of God, was baptized in the Jordan.

+ This is He who is worthy of glory, with His good Father, and the Holy Spirit, both now and forever.



Praxis (Acts) Response - Nativity

Χερε Βηεθλεε: ἵπολις ἠνιπροφητης: θεῆταυες Π̄χ̄ς
ἠδ̄ητης: πιμαρ̄ σ̄νατ̄ ἠδ̄αυ.

Κ̄ςμαρ̄ω̄ντ̄ ἀληθως: νευ Πεκιωτ̄ ἠ̄ᾱταθος: νευ
πῑΠνευμᾱ ε̄σ̄τ̄: χε ᾱτωακκ̄ ακωτ̄ ἠ̄ωον. Πᾱῑ νᾱν.



Ei-Parthenos

Ἡπαρθενος σημερον τον ἵπεροτ̄σιον τικτι: κε η̄σητο
σπηλεον τω απροσιτω ἵπροσ̄σι: ᾱστ̄ε̄λῑ μετᾱ πιμενων
δοξολοσο̄νσι: μᾱσῑ δε̄ μετᾱ ᾱστερος̄ ο̄διπορο̄νσι: δῑ ἠ̄μας
σαρ̄ ε̄σ̄ενηθη: πεδ̄ιον̄ νεον: ο̄̄προεωνων̄ θεος.



Pijenmisi

Πῑχ̄ινω̄σῑ ἠ̄παρθενικον̄ ο̄ρο̄ς̄ ν̄ινακ̄ε̄ῑ ἠ̄πνευμᾱτικον̄
ο̄τ̄ω̄φ̄η̄ρῑ ἠ̄παρ̄αδο̄ξον̄ κᾱτᾱ ν̄ῑς̄μη̄ῑ ἠ̄π̄ροφη̄τικον̄.



Ouran Enshosho (1st and 3rd Stanzas)

Ο̄υραν̄ ἠ̄ω̄ο̄ῡω̄ο̄ῡ πε̄ πεκραν̄: ὠ̄̄ π̄ῑς̄τ̄ζ̄ε̄νης̄ ἠ̄ε̄ω̄ω̄ᾱνο̄τη̄λ̄:

Ἰθὺς ὀρνιθῶν θένει κενότονον τήροσ: Ἰωάννης πρεσβυτέρωσ.

Κβόσι ἐν πατριαρχίησ: κταίνοσ ἐν προφήτῃσ: χε
ὑπεροχόν τῶν κενότονον θένει κενότονον: ἵτε κενότονον ἐξόνι ὑμῶσ.

Ἀλωίνι σωτέω ἐπίσκοποσ: πλάσ κενότονον θεόδοσιοσ: ἐξω
ὑπταίο ὑπεβαπτήσ: Ἰωάννης πρεσβυτέρωσ

Memorization

PSALM 62

O God, my God, I will rise up early unto You; for my soul has thirsted for You: to make my flesh blossom for You, in a barren land and a trackless and dry place. So I have appeared before You in the Holy, to see Your power and Your glory. For Your mercy is chosen more than life: my lips shall praise You. So I will bless You during my life: I will lift up my hands in Your name. My soul shall be filled as with marrow and fatness; and lips of joy shall praise Your name.

I have remembered You on my bed: in the time of early morning I have usually meditated on You. For You have become unto me a helper, and under the shadow of Your wings I shall rejoice. My soul has kept very close behind You: Your right hand has upheld me. But they vainly sought after my soul; they shall go into the lowest parts of the earth. They shall be delivered up to the hand of the sword; they shall be portions for foxes. But the king shall rejoice in God; everyone who swears by him shall be proud; for the mouths of those who speak unjust things shall be shut. ALLELUIA.